

## Alteration of Gateway Determination

***Planning proposal (Department Ref: PP\_2013\_GOSFO\_004\_00)***

I, the Director, Central Coast and Hunter Region at the Department of Planning, Industry and Environment, as delegate of the Minister for Planning and Public Spaces, have determined under section 3.34(7) of the *Environmental Planning and Assessment Act 1979* to alter the Gateway determination dated 21 August 2013 (since altered) for the proposed amendment to the *Gosford Local Environmental Plan 2014* or the draft Central Coast Local Environmental Plan as follows:

1. Change the description of the planning proposal:

**from** "I, the Executive Director, Rural and Regional Planning at the Department of Planning and Infrastructure as delegate of the Minister for Planning and Infrastructure, have determined under section 56(2) of the EP&A Act that an amendment to Gosford Local Environmental Plan 2014 or the draft Central Coast Local Environmental Plan to rezone the land at Central Coast Highway and Bakali Road, Forresters Beach to R2 Low Density Residential, E2 Environmental Conservation and RE1 Public Recreation and amend relevant development standards, should proceed subject to the following conditions:"

**to** "I, Director, Central Coast and Hunter Region at the Department of Planning, Industry and Environment as delegate for the Minister for Planning and Public Spaces, have determined under section 3.34(7) of the *Environmental Planning and Assessment Act 1979* that an amendment to *Gosford Local Environmental Plan 2014* or the draft Central Coast Local Environmental Plan to rezone the land at Central Coast Highway and Bakali Road, Forresters Beach to R2 Low Density Residential, E2 Environmental Conservation and RE1 Public Recreation and amend relevant development standards, should not proceed."

Dated        30<sup>th</sup>        day of        November        2020.



**Dan Simpkins**  
**Director, Central Coast and Hunter Region**  
**Planning and Assessment**  
**Department of Planning, Industry and**  
**Environment**

**Delegate of the Minister for Planning and**  
**Public Spaces**